



**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
WASHINGTON, DC 20410-8000

ASSISTANT SECRETARY FOR HOUSING-  
FEDERAL HOUSING COMMISSIONER

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**Special Attention of:**

All Homeownership Center Directors  
All REO Directors  
All Real Estate Owned Branch Chiefs  
All Management and Marketing Contractors

**Notice:** H 2005-11

Issued: May 18, 2005

Expires: April 30, 2006

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Cross Reference:

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**Subject: Reinstatement and Extension of Housing Notice H-2004-07, \$1 Home Sales Local Government Program**

Housing Notice H 2004-07 was issued May 10, 2004, extending the \$1 Homes Sales Program to Local Governments to April 30, 2005. The program is hereby reinstated and extended to April 30, 2006.

If you have any questions regarding this Housing Notice, please contact Wanda Sampedro at 708-1672.

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Assistant Secretary for Housing-  
Federal Housing Commissioner

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**HSIP Distribution:** W-3-1, W-2(OGC)(H)(Z), W-3(A)(H)(ZAOO), W-4(H), R-1, R-2, R-3, R-3-1(H)(RC), R-3-2, R-3-3, R-6, -6-1, R-6-2, R-7, R-7-1, R-7-2, R-8, R-8-1

