



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-8000

ASSISTANT SECRETARY FOR HOUSING-
FEDERAL HOUSING COMMISSIONER

Special Attention of:

All Homeownership Center Directors
All REO Directors
All Real Estate Owned Branch Chiefs
All Management and Marketing Contractors

Notice: H 2006-02

Issued: March 29, 2006

Expires: March 31, 2007

Cross Reference:

Subject: Extension of Housing Notice H-2005-11, \$1 Home Sales Local
Government Program

Housing Notice H 2004-07 was issued May 18, 2005, extending the \$1 Homes Sales Program to Local Governments to April 30, 2006. The program is hereby extended to March 31, 2007.

If you have any questions regarding this Housing Notice, please contact Ivery Himes at 708-1672.

Brian D. Montgomery
Assistant Secretary for Housing-
Federal Housing Commissioner

HSIP Distribution: W-3-1, W-2(OGC)(H)(Z), W-3(A)(H)(ZAOO), W-4(H), R-1, R-2, R-3, R-3-1(H)(RC), R-3-2, R-3-3, R-6, -6-1, R-6-2, R-7, R-7-1, R-7-2, R-8, R-8-1